**APHU**

**Weekly Outline #24**

**Monday Tuesday Wednesday Thursday Friday**

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| \***Class Topic**:  -Wrap up Agribusiness  -Begin Land Use and Settlement Patterns  **Homework**:  -Reread CAREFULLY Ch 19  -Read Wood 143-148 | \***Class Topic:**  Environmental Impact of Agriculture  **\*Homework**:  -Read Wood 149-153 | **\*Class Topic**:  Special Documentary pt 1  **\*Homework**:  Special Assignment #12 (weebly) | **\*Class Topic:**  Special Documentary pt2  **\*Homework:**  STUDY STUDY STUDY STUDY | \***Class Topic**:  **\*\*Agriculture Geography Unit EXAM\*\***  **\*Homework:**  TBA |