**APHU**

**Weekly Outline #24**

 **Monday Tuesday Wednesday Thursday Friday**

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| \***Class Topic**: -Wrap up Agribusiness-Begin Land Use and Settlement Patterns**Homework**:-Reread CAREFULLY Ch 19-Read Wood 143-148 | \***Class Topic:**Environmental Impact of Agriculture**\*Homework**:-Read Wood 149-153 | **\*Class Topic**:Special Documentary pt 1**\*Homework**: Special Assignment #12 (weebly) | **\*Class Topic:** Special Documentary pt2**\*Homework:**STUDY STUDY STUDY STUDY | \***Class Topic**:**\*\*Agriculture Geography Unit EXAM\*\*****\*Homework:**TBA |